



# Molescroft

## Parish Council

Dear Councillor

You are hereby summoned to a Parish Council Meeting of Molescroft Parish Council which will be held on **Thursday 18<sup>th</sup> April 2024** at **7.00 pm** in the Pavilion, Molescroft.

Laura George  
Clerk to the Council  
(11<sup>th</sup> April 2024)

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### Parish Council Meeting

#### AGENDA

**2852. Apologies**

*To receive and approve any apologies for absence.*

**2853. Declarations of Interest (All)**

*To receive declarations under consideration on this agenda in accordance with the Localism Act 2011 s32 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.*

**2854. Approval of the Minutes of the Previous Meeting**

*To receive and sign as a true record, the Minutes of the Parish Council meeting held on the 21<sup>st</sup> March 2024.*

**2855. Matters Arising (All)**

*To review matters arising from the minutes of the previous meeting.*

**2856. Action Log (All)**

*To review progress on actions/provide updates.*

**2857. Update from Ward Councillor**

*Ward Councillor to update on current issues and discuss any concerns raised by the Parish Council.*

**2858. Correspondence Received/Actioned (Clerk)**

*To discuss and agree actions for correspondence received.*

**2859. Payment of Accounts (Clerk)**

*To agree and authorise the payment of accounts for February 2024.*

**2860. Finance Committee Report**

*To provide updates following any meetings of the Finance Sub-Committee.*

**2861. To Adopt the Draft Risk Register as Circulated**

*Draft risk register to be reviewed following receipt of the final internal audit report and meeting with internal auditor to plot timeline for implementation of audit recommendations.*

**2862. Planning Applications (Clerk)**

*To review/update on applications received.*

**2863. Committee Memberships**

*To discuss committee memberships for 2024/25.*

**2864. Millennium Cup**

*To discuss and agree the next presentation of the MPC Millennium Cup.*

**2865. Feedback from Meetings Attended (All)**

**2866. Items for Next Agenda (All)**

**Date of next meeting for noting: Thursday 16<sup>th</sup> May 2024.**